

Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 21-06-03801

Received Date: 06/23/2021
Reported Date: 07/19/2021
Sampled By: Christine Schultz

Tech Certification #:

Client: Stohl Environmental

3860 California Road Orchard Park, NY 14127

Project/Test Address: 2020L-121.4; Washington Middle School; 159 Buffalo St; Jamestown, NY

14701

Client Number: 33-5980

Laboratory Results

Fax Number: 716-312-8092

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|--|--------------------------|------------------|-----------------|
| 21-06-03801-001 | 121.4-1 | 06/07/2021 | NURSE MAIN 1F-1 | 6.32 | 07/19/2021 | |
| 21-06-03801-002 | 121.4-2 | 06/07/2021 | NURSE EXAM ROOM 1F-2 | 6.98 | 07/19/2021 | |
| 21-06-03801-003 | 121.4-3 | 06/07/2021 | CAFETERIA CORRIDOR FOUNTAIN 1C-6 | 19.5 | 07/19/2021 | |
| 21-06-03801-004 | 121.4-4 | 06/07/2021 | FACULTY BREAK ROOM C- 6A 1F-6 | 10.6 | 07/19/2021 | |
| 21-06-03801-005 | 121.4-5 | 06/07/2021 | FACULTY DINING ROOM C- 20 1F-5 | 38.6 | 07/19/2021 | |
| 21-06-03801-006 | 121.4-6 | 06/07/2021 | KITCHEN HAND WASH 1F-8 | 26.7 | 07/19/2021 | |
| 21-06-03801-007 | 121.4-7 | 06/07/2021 | KITCHEN CENTER PREP 1F- | 3.40 | 07/19/2021 | |
| 21-06-03801-008 | 121.4-8 | 06/07/2021 | KITCHEN 3 BAY RIGHT 1F-10 | 8.65 | 07/19/2021 | |
| 21-06-03801-009 | 121.4-9 | 06/07/2021 | KITCHEN REAR PREP 1F-11 | 12.3 | 07/19/2021 | |
| 21-06-03801-010 | 121.4-10 | 06/07/2021 | KITCHEN REAR 2 BAY 1F-12 | 29.8 | 07/19/2021 | |
| 21-06-03801-011 | 121.4-11 | 06/07/2021 | MECHANICAL ROOM HOT WATER TANK 1S-1 | 28.0 | 07/19/2021 | |
| 21-06-03801-012 | 121.4-12 | 06/07/2021 | CAFETERIA SERVING FAUCET 1F-7 | 13.3 | 07/19/2021 | |

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|----------------------|---------------------|--------------------|---|--------------------------|------------------|-----------------|
| 21-06-03801-013 | 121.4-13 | 06/07/2021 | ROOM C-7 KITCHENETTE 1F-4 | 3.02 | 07/19/2021 | |
| 21-06-03801-014 | 121.4-14 | 06/07/2021 | AEROBICS ROOM D-2 LEFT FOUNTAIN 1C-7 | <1.00 | 07/19/2021 | |
| 21-06-03801-015 | 121.4-15 | 06/07/2021 | AEROBICS ROOM D-2 RIGHT FOUNTAIN 1C-8 | <1.00 | 07/19/2021 | |
| 21-06-03801-016 | 121.4-16A | 06/07/2021 | EAST CORRIDOR FOUNTAIN BY AEROBICS 1C-9 | <1.00 | 07/19/2021 | |
| 21-06-03801-017 | 121.4-16B | 06/07/2021 | EAST CORRIDOR FOUNTAIN BY AEROBICS 1C-9 | <1.00 | 07/19/2021 | |
| 21-06-03801-018 | 121.4-17 | 06/07/2021 | FITNESS ROOM 1F-13 | 3.39 | 07/19/2021 | |
| 21-06-03801-019 | 121.4-18 | 06/07/2021 | EAST CORRIDOR FOUNTAIN BY D-6 1C-10 | 1.42 | 07/19/2021 | |
| 21-06-03801-020 | 121.4-19 | 06/07/2021 | FAMILY & CONSUMER SCIENCES D-8 SINK 5 1F-14 | 5.41 | 07/19/2021 | |
| 21-06-03801-021 | 121.4-20 | 06/07/2021 | FAMILY & CONSUMER SCIENCES D-8 SINK 4 1F-15 | 1.97 | 07/19/2021 | |
| 21-06-03801-022 | 121.4-21 | 06/07/2021 | FAMILY & CONSUMER SCIENCES D-8 SINK 3 1F-16 | 4.21 | 07/19/2021 | |
| 21-06-03801-023 | 121.4-22 | 06/07/2021 | FAMILY & CONSUMER SCIENCES D-8 SINK 2 1F-17 | 5.13 | 07/19/2021 | |
| 21-06-03801-024 | 121.4-23 | 06/07/2021 | FAMILY & CONSUMER SCIENCES D-8 SINK 1 1F-18 | 15.1 | 07/19/2021 | |
| 21-06-03801-025 | 121.4-24 | 06/07/2021 | NORTHWEST CORRIDOR BY BOYS LAV 1C-11 | 31.1 | 07/19/2021 | |
| 21-06-03801-026 | 121.4-25 | 06/07/2021 | NORTHWEST CORRIDOR BY GIRLS LAV 1C-12 | 15.8 | 07/19/2021 | |
| 21-06-03801-027 | 121.4-26 | 06/07/2021 | FACULTY LOUGHE A-8 1F-19 | 5.22 | 07/19/2021 | |
| 21-06-03801-028 | 121.4-27 | 06/07/2021 | NORTWESTERN CORRIDOR BETWEEN SINGLE LAVS 1C- 13 | <1.00 | 07/19/2021 | |
| 21-06-03801-029 | 121.4-28 | 06/07/2021 | CLASSROOM A-13 1F-20 | <1.00 | 07/19/2021 | |
| 21-06-03801-030 | 121.4-29 | 06/07/2021 | WEST CORRIDOR BY B-5 1C-3 | 8.32 | 07/19/2021 | |
| 21-06-03801-031 | 121.4-30 | 06/07/2021 | WEST CORRIDOR BY B-8 1C-2 | 5.72 | 07/19/2021 | |

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|----------------------|---------------------|--------------------|---|--------------------------|------------------|-----------------|
| 21-06-03801-032 | 121.4-31 | 06/07/2021 | WEST CORRIDOR BETWEEN SINGLE LAVS 1C- 1 | <1.00 | 07/19/2021 | |
| 21-06-03801-033 | 121.4-32 | 06/07/2021 | AUDITORIUM LEFT FOUNTAIN 1C-4 | <1.00 | 07/19/2021 | |
| 21-06-03801-034 | 121.4-33 | 06/07/2021 | AUDITORIUM RIGHT FOUNTAIN 1C-5 | <1.00 | 07/19/2021 | |
| 21-06-03801-035 | 121.4-34 | 06/07/2021 | MAIN OFFICE KITCHENETTE 1F-3 | 4.27 | 07/19/2021 | |

Method: EPA 200.8

Analyst: Ailea Cabatbat

Accreditation #: NY 11714

Reviewed By Authorized Signatory:

Melisoa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion





Chain of Custody Document

Submitted to: (Lab Name)

EHS

3860 California Road, Orchard Park, New York 14127 PHONE (716) 312-0070 FAX (716) 312-8092 <u>WWW.STOHLENVIRONMENTAL.COM</u>

Water by SM 19, 21 - 23 3113B (-04, -10)

Notes:

STOHL Job# 2020L-121.4

20 Days

| Client: | Jamestown CSD | Contact: Carl Pillittieri |
|-----------|--------------------------|---|
| Building: | Washington Middle School | Location: 159 Buffalo St. Jamestown, NY 14701 |
| LEAD | | Turnaround |

| Sample # | Location | | | | |
|-----------|---|--|--|--|--|
| 121.4-1 | Nurse Main [1F-1] | | | | |
| 121.4-2 | Nurse Exam Room [1F-2] | | | | |
| 121.4-3 | Cafeteria Corridor Fountain [1C-6] | | | | |
| 121.4-4 | Faculty Break Room C-6A [1F-6] | | | | |
| 121.4-5 | Faculty Dining Room C-20 [1F-5] | | | | |
| 121.4-6 | Kitchen Hand Wash [1F-8] | | | | |
| 121.4-7 | Kitchen Center Prep [1F-9] | | | | |
| 121.4-8 | Kitchen 3 Bay Right [1F-10] | | | | |
| 121.4-9 | Kitchen Rear Prep [1F-11] | | | | |
| 121.4-10 | Kitchen Rear 2 Bay [1F-12] | 21-06-03801 | | | |
| 121.4-11 | Mechanical Room Hot Water Tank [1S-1] | | | | |
| 121.4-12 | Cafeteria Serving Faucet [1F-7] | | | | |
| 121.4-13 | Room C-7 Kitchenette [1F-4] | Due Date: | | | |
| 121.4-14 | Aerobics Room D-2 Left Fountain [1C-7] | 07/22/2021 | | | |
| 121.4-15 | Aerobics Room D-2 Right Fountain [1C-8] | (Thursday) | | | |
| 121.4-16A | East Corridor Fountain by Aerobics [1C-9] | AE | | | |
| 121.4-16B | East Corridor Fountain by Aerobics [1C-9] | 1 機能を 1 を からなる 2 できまままます。 | | | |
| 121.4-17 | Fitness Room [1F-13] | Only the second of the second o | | | |

| Outlet Type | Time |
|-------------|-------|
| S | 22:17 |
| S | 22:19 |
| DF | 22:21 |
| S | 22:23 |
| S | 22:25 |
| S | 22:27 |
| S | 22:29 |
| S | 22:31 |
| S | 22:33 |
| S | 22:35 |
| S | 22:37 |
| S | 22:39 |
| S | 22:41 |
| DF | 22:43 |
| DF | 22:45 |
| DF | 22:47 |
| DFB | 22:49 |
| S | 22:51 |

| Please e-mail lab results to labs@stoble | nv.com | ked, also e-mail results to: | Enenderson@StoniEnv.com |
|--|----------------|-------------------------------|-------------------------|
| Sampled By: Christine Schultz | Print Name | Stohl Env: Christine Schultz | Date: 6/7/2021 |
| Relinquished By: _ <u> </u> | Print Name | Stohl Env: Eric Henderson Jr. | Date: 6/19/2021 |
| Received (Name / Lab): | HABBIS XULA | cete: <u>6.83.21</u> | Time: 3:41 pw |
| Sample Login (Name / Lab): Troot B | lan High Blog | Date: 7/1/21 | Time: 340PM |
| Analysis (Name / Lab): | Ailea Cabathot | Date: | Time: |
| QA/QC Review (Name / Lab): | rish | Date: 180 | Time: |
| Archived / Released:QA/QC | InterLAB Use: | Date: | Time: |
| | | | |

Page _1 of _2



Chain of Custody Document

Submitted to: (Lab Name)

EHS

3860 California Road, Orchard Park, New York 14127 PHONE (716) 312-0070 FAX (716) 312-8092

STOHL Job# 2020L-121.4

| | WWW.STOHLENVIRONMENTAL.COM | | | |
|-----------|---------------------------------|----------|--|--|
| Client: | Jamestown CSD | Contac | t: Carl Pillittieri | |
| Building: | Washington Middle School | Location | n: 159 Buffalo St. Jamestown, NY 14701 | |
| LEAD | | | Turnaround | |
| Water by | SM 19, 21 - 23 3113B (-04, -10) | X | 20 Days | |
| l | | 1 | | |

| Sample # | Location | Outlet Type |
|----------|---|-------------|
| 121.4-18 | East Corridor Fountain by D-6 [1C-10] | DF |
| 121.4-19 | Family & Consumer Science D-8 Sink 5 [1F-14] | S |
| 121.4-20 | Family & Consumer Science D-8 Sink 4 [1F-15] | S |
| 121.4-21 | Family & Consumer Science D-8 Sink 3 [1F-16] | S |
| 121.4-22 | Family & Consumer Science D-8 Sink 2 [1F-17] | S |
| 121.4-23 | Family & Consumer Science D-8 Sink 1 [1F-18] | S |
| 121.4-24 | Northwest Corridor by Boys Lav [1C-11] | DF |
| 121.4-25 | Northwest Corridor by Girls Lav [1C-12] | DF |
| 121.4-26 | Faculty Lounge A-8 [1F-19] | S |
| 121.4-27 | Northwestern Corridor Between Single Lavs [1C-13] | DF |
| 121.4-28 | Classroom A-13 [1F-20] | S |
| 121.4-29 | West Corridor by B-5 [1C-3] | DF |
| 121.4-30 | West Corridor by B-8 [1C-2] | DF |
| 121.4-31 | West Corridor Between Single Lavs [1C-1] | DF |
| 121.4-32 | Auditorium Left Fountain [1C-4] | DF |
| 121.4-33 | Auditorium Right Fountain [1C-5] | DF |
| 121.4-34 | Main Office Kitchenette [1F-3] | S |
| | | |

| Outlet Type | Time |
|-------------|-------|
| DF | 22:53 |
| S | 22:55 |
| S | 22:57 |
| S | 22:59 |
| S | 23:01 |
| S | 23:03 |
| DF | 23:05 |
| DF | 23:07 |
| S | 23:09 |
| DF | 23:11 |
| S | 23:13 |
| DF | 23:15 |
| DF | 23:17 |
| DF | 23:19 |
| DF | 23:21 |
| DF | 23:23 |
| S | 23:25 |
| | |

| Notes: Please e-mail lab results to labs@stohlenv.cor | n | | Ehenderson@StohlEnv.com |
|--|---------------|-------------------------------|---|
| Sampled By: Christine Schultz | Print Name | Stohl Env: Christine Schultz | Date: 6/7/2021 |
| Relinquished By: 5. +4-log | Print Name | Stohl Env: Eric Henderson Jr. | Date: 6/19/2021 |
| Received (Name / Lab): | aus | Date: 6.23.21 | Time: 3:41 pw |
| Sample Login (Name / Lab): Track Bloom | Mener Bear | Date: 7/7/21 | Time: 346 PM |
| Analysis (Name / Lab): | Alea Cabatbat | Date: 190 | Time: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| QA/QC Review (Name / Lab): | WL | Date: | Time: |
| Archived / Released:QA/QC InterL | AB Use: | Date: | Time: |
| | | | |

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